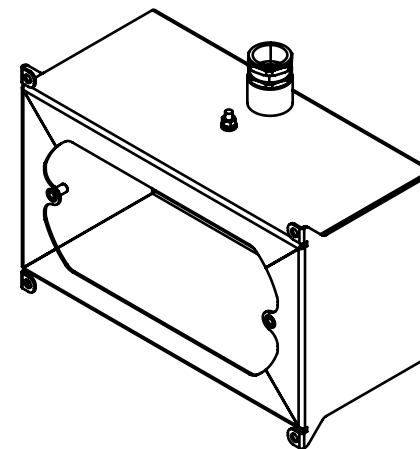
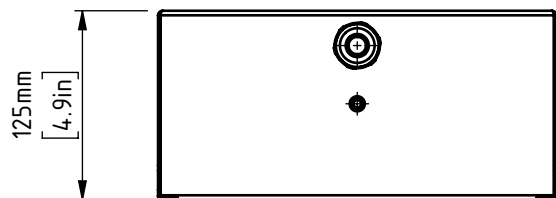
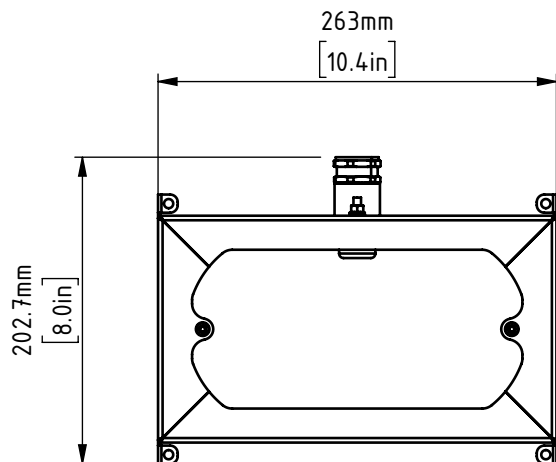




|                                                                                                                    |                                                                                                                                                                       |                                   |                     |                             |                           |           |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-----------------------------|---------------------------|-----------|
| DESCRIPTION:                                                                                                       |                                                                                                                                                                       | MATERIAL                          | MASS:<br>2028.1 [g] |                             | SURFACE FINISH:           |           |
| DOCUMENT TYPE:<br>ASSY. DWG.                                                                                       |                                                                                                                                                                       | INTENDED FOR:<br>PRODUCTION DEPT. |                     | DRAWING STATUS:<br>APPROVED |                           |           |
| <br>FIRST ANGLE<br>PROJECTION | U.N.O. TOLERANCES<br>2 PLACE DECIMAL 0.00 ±0.1<br>1 PLACE DECIMAL 0.0 ±0.25<br>0 PLACE DECIMAL 0 ±0.5<br>ANGULAR 15 MIN. (0.25°)<br>BREAK SHARP EDGES 0.3 ± 0.1 x 45° |                                   | DESIGNED            | Marko Topalović mag.ing.    |                           |           |
|                                                                                                                    |                                                                                                                                                                       |                                   | CHECKED             | Mauro Brljafa               |                           |           |
|                                                                                                                    |                                                                                                                                                                       |                                   | APPROVED            | Marko Topalović mag.ing.    |                           |           |
| SCALE<br>1:5                                                                                                       | U.N.O. DIMENSIONS IN<br>MILLIMETERS                                                                                                                                   |                                   | SHEET SIZE<br>A4    | SHEET<br>2 / 4              | DATE OF ISSUE<br>20/07/20 | REV.<br>0 |

|                  |  |                                                                                     |                                                                                                                                                                                                                                                           |
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| D                |  |                                                                                     |                                                                                                                                                                                                                                                           |
| C                |  |                                                                                     |                                                                                                                                                                                                                                                           |
| B                |  |                                                                                     |                                                                                                                                                                                                                                                           |
| A                |  |                                                                                     |                                                                                                                                                                                                                                                           |
| REV. ALTERATIONS |  |                                                                                     |                                                                                                                                                                                                                                                           |
| REVISION         |  |                                                                                     |                                                                                                                                                                                                                                                           |

|                                     |                             |
|-------------------------------------|-----------------------------|
| PROJECT: ARPOOL IRIS M              |                             |
| TITLE: INST. HOUSING - BIFECTA - US |                             |
| SAP CODE: *AIB*                     | DRAWING NUMBER: AIM-H01-000 |